











CLASS X (2024-25) HOLIDAY HOMEWORK

SUBJECT	HOMEWORK
ENGLISH	<p>1. Prepare a timeline of English Literature Students to prepare a timeline of English Literature in a form of a *wall hanging* displaying the complete journey of English Literature.</p> <p>2. SEA Project – Write a comparative study on the cultural history of Madhya Pradesh and Bihar.</p> <p> Kindly note:-</p> <ul style="list-style-type: none"> A4 size sheets to be used. Cover Page Index Introduction of both MP and Bihar. Cultural History (languages, customs, beliefs, rituals, art , food, clothes, religion etc.) With relevant pictures. Summary Bibliography Students can write or they can type in Ariel font 12. Spiral Binding
HINDI	<p>भोपाल शहर में स्थित चार प्रमुख स्वतंत्रता सेनानियों के चौराहों के नामों का उल्लेख करते हुए सचित्र परियोजना तैयार कीजिए।</p>
SANSKRIT	<p>*मध्य प्रदेश एवं बिहार के निर्धारित विषयों से संबंधित तस्वीरें चिपका कर कोलाज बनाएं तथा प्रासंगिक जानकारी भी लिखें।</p> <p>*प्रत्येक राज्य के लिए दो पृष्ठों का प्रयोग करें।</p> <p>*इसे फ्रंट पेज, अभिस्वीकृति, सूचकांक और निष्कर्ष के साथ मुख्य परियोजना के साथ अच्छी तरह से व्यवस्थित कीजिए।</p> <p>(क) वन्यजीव अभयारण्यम्</p> <ol style="list-style-type: none">1 अक्षत रस्तोगी2 मोहित ललवानी3 पलाश कुकरेजा4 विकास बलबेस5 एकांश सिंह तोमर

	<p>(ख) राष्ट्रीय उद्यानम्</p> <ol style="list-style-type: none"> 1 मयंक जैन 2 गुरुसिमरन सिंह 3 कनिष्क चौधरी 4 माधव जसवानी 5 श्रीम जोशी 6 सौम्य तिवारी
URDU	<p>آپ کی اپنی درسی کتاب میں ایک نظم ہے "نیکی اور بدی" اس نظم کے شاعر نظیر اکبر ابادی ہیں۔ ان کی سوانح حیات تحریر کیجیے اور اس نظم کا مرکزی خیال خوش خط تحریر کیجیے۔</p> <p>نوٹ۔ صاف اور خوش خط تحریر کریں۔ کسی دوسرے طالب علم سے نقل کیا ہوا قابل قبول نہیں ہوگا۔</p>
FRENCH	<ol style="list-style-type: none"> 1. *ART-INTEGRATION PROJECT* ▪Préparer un magazine en français basé sur le scénario Education de M.P. et Bihar. ▪Créer une page de couverture attrayante en français. ▪Le magazine fera environ 6 à 8 pages et comprendra une étude comparative à l'aide d'images et de graphiques. 2. *PORTFOLIO* ▪Préparez un portfolio sous forme de présentation PowerPoint sur le thème "La bibliothèque". ▪Lire la leçon n° 4 pour recueillir des informations sur la bibliothèque et les ressources qui y sont disponibles. ▪Votre présentation est principalement constituée des différents types de livres, magazines, bandes dessinées, DVD-CD disponibles dans la Bibliothèque. ▪Incluez une diapositive relative à la bibliothèque nationale de France et d'Inde.
ARABIC	<p>Write an essay in about 150 words on the Topic of *ARABIC CULTURE & CIVILIZATION* in Arabic, and paste/draw the pictures about it using the A4 size sheet.</p>
MATHEMATICS	<p>1:PREPARE A MIND MAP/ CONCEPT MAP OF CHAPTER 2- POLYNOMIALS ;CHAPTER 3 - PAIR OF LINEAR EQUATIONS IN TWO VARIABLES; CHAPTER -4 QUADRATIC EQUATIONS ON A-4 SIZE COLOURED SHEETS EACH TOPIC ON SEPARATE SHEET</p> <p>*2: ART INTEGRATION PROJECT INSTRUCTIONS FOR MAKING PROJECT FILE USE A-4 SIZE SHEET</p> <p>i)-COVER PAGE – WHICH WILL INCLUDE THE FOLLOWING NAME ; CLASS AND SECTION ; ROLL NUMBER. DECORATE COVER PAGE OF PROJECT BY ART WORK OF BIHAR/M.P</p> <p>ii).INTRODUCTION OF STATE TAKEN.</p> <p>iii).INTRODUCTION OF TOPIC CHOSEN</p>

	<p>iv). DRAWINGS / PAINTINGS/SKETCHING//COLLAGE OR ANY OTHER ART FORM</p> <p>v).CORRELATION WITH MATHEMATICS</p> <p>TOPICS:</p> <p>I) COMPARATIVE STUDY OF WEATHER IN BIHAR AND MADHYA PRADESH USING MEASURES OF CENTRAL TENDENCY(MEAN ,MEDIAN AND MODE) DRAW ANY ONE OF THESE GRAPHS FOR THE SAME</p> <p>a)BAR GRAPH b)DOUBLE BAR GRAPHS</p> <p>c)HISTOGRAMS</p> <p>II)COMPARATIVE STUDY OF ARCHITECTURAL DESIGNS (MONUMENTS ,GARDENS ,HOUSES ETC.)</p> <p>III)COMPARATIVE STUDY OF GOND AND MADHUBANI ART WORK.</p> <p>*3: WRITE THE MATHEMATICS LAB ACTIVITIES IN LAB ACTIVITY FILE. THE PDF OF MATHEMATICS LAB ACTIVITIES WILL BE SHARED INCLASS GROUPS.</p>
SCIENCE	<p>1) Write the Physics, Chemistry and biology file work in their respective files . *Note:* It will be posted in group soon .</p> <p>*In Science scrap book :*</p> <p>📌 1st page- Name, Class , Section, Subject, Session with a students photograph.</p> <p>📌 2nd page has to be left blank under the heading "Achievements", which the students will be updating through out the session.</p> <p>2) Art integration project to be done in scrap book and to be decorated with the art form of Bihar/Madhya Pradesh:</p> <p>*For X J & K* : Students to speak about various Scientists of Bihar and MP. And to document presentation in files.</p> <p>*For X L & X M :*</p> <p>To do a comparative study of the ORES found in Madhya Pradesh and Bihar and the metallurgical operations undertaken to extract the metal from them.</p> <p>*For X N & XB* :</p> <p>To have the comparative study of average weather, crops and different types of soil in Bihar and MP.</p>
SOCIAL SCIENCE	<p>A project is to be prepared on CONSUMER RIGHTS.</p> <p>Following Consumer rights needs to be covered in the project allotted as per roll numbers.</p>

	<p>Roll No. 1-10 –</p> <ul style="list-style-type: none"> i. Right to be safe. ii. Right to seek Redressal. <p>Roll no. 11-20 –</p> <ul style="list-style-type: none"> I. Right to become well learned/informed consumers. II. Right to seek Redressal. <p>Roll no. 21- 30 –</p> <ul style="list-style-type: none"> i. Right to be Safe. ii. Right to choose. <p>Roll no. 31-40 –</p> <ul style="list-style-type: none"> i. Right to become well learned/informed consumers. ii. Right to choose. <p>Note- Economics ch 5.Consumer rights topics can be used for reference.</p> <p>Students can use -</p> <ul style="list-style-type: none"> 1. Pictures 2. Newspaper articles 3. Magazine cut-outs 4. Handwritten content <p>General Instructions:</p> <ul style="list-style-type: none"> 1. The project should be handwritten and well presented, researched, and pictorial. 2. Cover page, table of contents, acknowledgements, bibliography, headings and sub - headings are a must. 3. Each section should be done on a white/colored A4 size sheets.
AI	Try any 3 AI apps in the domain / hobby of your choice and submit a slide show with minimum 10 slides